



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6941

SERIAL NUMBER 10/055,584	FILING DATE 01/23/2002 RULE	CLASS 604	GROUP ART UNIT 3763	ATTORNEY DOCKET NO. P02975
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

Michael J. Brubaker, Ft. Worth, TX;

 Pavlos Papadopoulos, Antioch, IL;
 Ramesh Krishnamoorthy, Apex, NC;

** CONTINUING DATA *****

This appln claims benefit of 60/264,441 01/26/2001

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/15/2002

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	STATE OR COUNTRY TX	SHEETS DRAWING 1	TOTAL CLAIMS 22	INDEPENDENT CLAIMS 4
------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS

 23702
 Bausch & Lomb Incorporated
 One Bausch & Lomb Place
 Rochester, NY
 14604-2701

TITLE

Process for the production of sustained release drug delivery devices

FILING FEE RECEIVED 990	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
-----------------------------------	-------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------